

*Fremont County*  
*School District No. 24*  
SHOSHONI, WYOMING 82649

**REQUEST FOR QUOTES**

**Fremont County School District #24, Shoshoni, Wyoming, is accepting price quotes on a 2016 GMC Sierra 3500 4WD Crew Cab Single Rear Wheel Truck.**

**Quotes must be sealed, in writing and marked "Truck Bid" addressed to Kay Watson, Business Manager, Fremont County School District #24, 112 W. 3<sup>rd</sup> St., Shoshoni, WY 82649. Quotes will be accepted no later than 2:00 PM, April 12, 2016.**

**Selection will be made at the next regular meeting of the Fremont County School District #24 Board of Trustees on April 18, 2016.**

**Additional information may be obtained by calling Kay Watson at the administration office at 876-2583 or Greg Hubenka at 876-9431.**

**Fremont County School District #24 Board of Trustees reserves the right to refuse any and all quotes, and to accept the quote which, in its judgment, will best serve the needs of the school district.**

Publish: Riverton Ranger, March 30, April 3

Casper Star Tribune, March 30, April 3

## Quote Form

SUV

Leave blank any sections you are not quoting.

We, the pricing agency, certify that the vehicle on our quote meets or exceeds the specifications set forth in National, State, and Local Regulations and Requirements. We also certify that the vehicle meets the specifications, which are part hereof.

**Wyoming and Federal Safety Standards** for the unit must be met or exceeded as revised

- It shall be the duty of the vendor to be aware of these requirements on a current basis and inform the District of any point concerning changes in specifications
- Each quote must be accompanied by current manufacturer specifications: drawings or photographs to enable the Board of Trustees to properly interpret the features and quality of the vehicle being quoted.
- Warranty coverage of the body and chassis must be included. Failure to submit specification sheets may render a quote voidable.

**Reservation:** Fremont County School District #24 Board of Trustees reserves the right to refuse any and all quotes, and to accept the quote which, in its judgment, will best serve the needs of the school district.

### General requirements:

- ◆ Spray-on Bed Liner
- ◆ Electric Rear Winder Defogger
- ◆ CVW Ratings – 11,600 lbs
- ◆ 50-State Emissions
- ◆ Rear Axle, 3.73 Ration
- ◆ GMC Intellilink Audio System
- ◆ Engine Block Heater
- ◆ Duramax 6.6L V8 Turbo Diesel w/Allison 6-speed Automatic Trans (Including 5 yr/100,000 Powertrain Limited Warranty)
- ◆ Sierra Convenience Package
- ◆ 18" All-Terrain Blackwall Tires
- ◆ Customer Dialogue Network
- ◆ Switch, High Idle
- ◆ Camper/5<sup>th</sup> Wheel Trailer Wiring Provisions
- ◆ Radiator Cover
- ◆ Upfitter Switches (4)
- ◆ Sirius XM + Service Subscription (sold separately after 3 months)

**QUOTE FOR ONE COMPLETE UNIT AS SPECIFIED**

**DESCRIPTION** \_\_\_\_\_

LIST ALL DEVIATIONS FROM REQUESTED SPECIFICATIONS

Your quote as specified F.O.B. Shoshoni, WY \_\_\_\_\_

Delivery will be made on or before \_\_\_\_\_

\_\_\_\_\_

Warranty work on the vehicle(s) will be done at \_\_\_\_\_

Quote prepared by: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

Company Name: \_\_\_\_\_ Years in business: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Bid sheets sent to:**